

6
A
S E R M O N

PREACHED BEFORE THE
G O V E R N O R S

OF
ADDENBROOKE'S HOSPITAL,
ON THURSDAY, JUNE 30, 1768,

IN
GREAT ST. MARY'S CHURCH, CAMBRIDGE.

By THOMAS MARTYN, B.D.
FELLOW OF SIDNEY COLLEGE,
AND
PROFESSOR OF BOTANY IN THE UNIVERSITY OF CAMBRIDGE.

C A M B R I D G E,
Printed by J. ARCHDEACON Printer to the UNIVERSITY;
And sold by J. WOODYER, and T. & J. MERRILL, in CAMBRIDGE.

M.DCC.LXVIII.

IN OMNES

PREACHED BEFORE THE

GOVERNORS

OF

ADDENBROOKS HOSPITAL

ON THURSDAY, JUNE 30, 1865

IN

GREAT ST. MARY'S CHURCH, CAMBRIDGE.

By THOMAS MARTIN, B.D.

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And sold by J. WOODS, and T. & J. MARSH, in CAMBRIDGE.

MDCCLXV

TO THE RIGHT HONOURABLE

P H I L I P,

EARL OF *HARDWICKE,*

P R E S I D E N T,

AND THE

G O V E R N O R S

OF

A D D E N B R O O K E ' S H O S P I T A L,

THIS SERMON, PUBLISHED

AT THE

REQUEST OF A GENERAL COURT OF GOVERNORS,

IS INSCRIBED,

WITH THE GREATEST DEFERENCE AND RESPECT,

BY

THE PREACHER.

TO THE RIGHT HONOURABLE

P H I L I P

EARL OF HARDWICK

PRESENTED

AND THE

GOVERNORS

OF

ADDENDUMS HOSTITAL

THIS SERMON, PUBLISHED

AT THE

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IS INSCRIBED

WITH THE GRATEST DEFERENCE AND RESPECT

BY

THE PREACHER

(2)

S E R M O N, &c.

ISAIAH liii. 4. Former part.

*Surely He hath born our Grievs, and carried
our Sorrows.*

THIS passage of the Prophet is cited by the Evangelist upon one of those many occasions when Christ was pleased to exercise his extensive benevolence towards Mankind: when “ he cast out
“ the spirits with his word, and healed all that were
“ sick; that it might be fulfilled which was spoken
“ by Esaias the Prophet, saying, himself took our
“ infirmities, and bare our sicknesses.”^a Christ indeed hath most eminently born our griefs, and carried our sorrows, by enduring the torments and
B death.

^a Matt. viii. 16, 17.

death of the cross, in order to heal our spiritual diseases, and procure remission of our sins: but this illustrious prophecy was however always supposed by the Jews to have a relation to the cure of their diseases; or, as it is sometimes expressed, to the taking away the temporal punishment of their sins:^b and it is accordingly thus applied by the Evangelist.

Amidst numberless other circumstances which must strike those with admiration who have made the glorious scheme of our redemption their study, this is none of the least—that the Saviour of the world in the pursuit of his great end, made a full and continual display of that which is ever most amiable among the divine Attributes. To show whence he came and what he was, the Messiah was to demonstrate to the world that he had an absolute command over nature:—this he might have accomplished by a variety of means, such as are wont to strike the deepest impression upon the human mind.—He might have called down fire from heaven,^c or have opened the bowels of the earth to receive those who blasphemed his name;^d he might have summoned the savage tenants of the wilderness to his aid;^e or he might have unlocked the jaws of hell,

^b Matt. ix. 2, &c. ^c II Kings i. 10. Luke ix. 54. ^d Gen. xix. 24. ^e II Kings ii. 24.

hell, and marshalled his legions of angels from heaven,^f to execute vengeance upon an ungrateful world.—Gracious God! to destroy one half of mankind to preserve the rest, was never in thy counsels! Had there been ten righteous in Sodom, they through thy mercy had upheld even that infamous city.^g

The folly and weakness of our nature is in few things more conspicuous than in being led away so easily as we are by outward pomp and pageantry, by vain show and empty magnificence.—Ridiculous Jews! who could fancy the All-wise to be influenced by such circumstances as these: who could paint to your vain and wayward imaginations, your Messiah bursting from the clouds in a triumphal car; arrayed in terrors, and armed with thunder like the heathen Jupiter:—descending to Jerusalem, and like those to whom divine honours were given, for the mischief they had done, or the slaughter they had committed—over-running the world, and establishing at the holy city the seat of universal empire.—Whence had you these vain chimeras—were they not all the offspring of a distempered fancy, the creatures of conceit and pride? Where had you concealed those prophecies of the humble state in which your Messiah was to appear?—His meekness and

B 2

lowli-

^f Matth. xxvi. 53. ^g Gen. xviii. 32.

lowliness—the contumely he was to endure from a supercilious world—the meanness of his birth, the obscurity of his life, the ignominy of his sufferings and death.^h—So far was he from establishing universal empire, that he was to be “despised and rejected of men:” so far was he from being “arrayed in purple, and faring sumptuously every day;” that he was often “not to have a place where to lay his head;” was to be “a man of sorrows, and acquainted with grief:” so far was he from lording it over the world, that when “he was oppressed and afflicted, yet he was not to open his mouth, but was to be brought as a lamb to the slaughter:” he was to bear not the globe and sceptre, but the griefs and sorrows of mankind: he was not to “cry nor lift up, nor cause his voice to be heard in the street;ⁱ but to open the eyes of the blind, to unstop the ears of the deaf, to make the lame man leap as an hart, and the tongue of the dumb sing.”^k—Read the history of Jesus of Nazareth, and you will find how fully and how literally these prophecies were verified:—see there in almost every page of that simple and artless narrative, “the blind receiving their sight, the lame walking, the lepers cleansed, the deaf hearing, or the dead raised up:”^l—see him who was “anointed with” the

^h Isaiah xlii. 2, 3.—liii, &c. ⁱ Isaiah xlii. 2. ^k Isaiah xxxv. 5, 6. ^l Matth. xi. 5 and xv. 30, &c.

“ the Holy Ghost and with power, going about doing good, and healing all that were oppressed with the Devil.”^m

“ As I have loved you,” said Christ, “ so do ye also love one another.”ⁿ—Destitute as we are of his power, we may all imitate him in his benevolence towards Mankind.—What glory so consummate as this!—to resemble Christ himself in the most amiable part of his character; and “ to be perfect, even as our Father which is in Heaven is perfect.”^o

We read not indeed of our blessed Saviour’s ever bestowing alms of money:—his benevolence was exercised in a manner more becoming his dignity. With a touch—a word—a look, he endowed at once the faithful suppliant with the power of supporting himself by his honest industry. We must be contented with bestowing the blessings of health and vigour more imperfectly and indirectly,—our assistance must ever be partial, and inadequate to the wants and sufferings of mortality: partial however and inadequate as it is, yet still we find it the source of the purest pleasures to ourselves, at the same time that it derives the most important blessings on our fellow-creatures.—I speak to the humane and

^m Acts x. 38. ⁿ John xiii. 34. ^o Matth. v. 45.

and compassionate.—Is there a soul so absorbed in selfishness, so contracted by avarice, or so elated by ambition, as to have remained ever insensible to the pleasure which arises from an act of generosity;—let him however once try the experiment:—let towering ambition stoop, and groveling avarice rise, to feed the hungry, or receive the stranger, or clothe the naked, or redeem the captive, or relieve him who is languishing on the bed of sickness.^p But if in such an act his soul has no pleasure, it is in vain to call upon him:—he who is so far gone from humanity, as to be insensible to the impulses of tenderness, and deaf to the cries of natural affection; will never listen to the more still voice of reason and argument.

The truly humane and benevolent needs no impulse to the performance of kind actions besides that affection for his fellow-creatures, and that desire of their happiness which fills his soul: but since his benevolence must necessarily be much confined—his own natural feelings will generally direct him in his choice of the objects upon which he will exercise it. He who is clothed in purple and fine linen, may not be very sensible to the inconveniences of cold and nakedness;—he who is surrounded by friends and dependants, may not feel for the distresses of him who

^p Matth. xxv. 35, &c.

who destitute of these, wanders forlorn in a foreign clime;—he who fareth sumptuously every day, may forget that hunger is in the catalogue of human miseries:—the iron that hath entered into the soul of the captive, may not have pierced him who enjoys at large all the blessings of heaven and freedom.

But who is there among us so exempted from the common lot of humanity, as not to have felt the pain and languor of sickness,—those forebodings of mortality—those earnest of our future dissolution. In the midst of joy and merriment these unwelcome guests will intrude:—when all the soul is harmony, and every nerve is at unison with delight, these discordant notes will grate upon the ear; and even in the gilded cup of pleasure, every one knows how bitter often we find the draught.

Suspend a moment the noise of joy—the riot of festivity—and turn to the haunts of mourning. See there him *who hath abjured all roofs*, with nought but raggedness to protect him from *the persecutions of inclement skies*, from the vicissitudes of heat and cold, from the pelting rain, and from the keen tooth of the remorseless wind—*waging war with the fretful elements*:—meagre hunger sits on his wan countenance—poverty is his sole attendant—disease hath worn him to the bone—affliction within preys upon

his heart—no friend is with him to sooth his cares, to administer to his wants, to lift him from the bare ground on which he lies.

Who will play the Priest or Levite upon *this base and wretched shape, that penury and disease in contempt of man* have brought before him?—helpless and forlorn—destitute of health, and every thing which can make his pilgrimage here even tolerable.—Who will look upon this object—the very shipwreck of humanity—and yet pass it by? Nothing besides was wanting to finish the wretched picture of abject mortality.—*He will not tax the elements with unkindness.*—the outrages of fortune—of affliction—of disease—he will bear—these are not his brethren—but a spirit wounded by the neglect and contempt of those who are united to him by the most intimate and endearing ties of nature and religion—who can bear?^a

But

^a It is hardly necessary to refer the Reader to the following passages.

“Whiles I may 'scape,
“I will preserve myself, and am methought
“To take the basest and the poorest shape,
“That ever penury in contempt of man
“Brought near to beast.”

Lear, act 2. scene 8.

“No rather I abjure all roofs, and chuse
“To wage, against the enmity o'th' air,
“To be a comrade with the wolf and owl,
“Necessity's sharp pinch.”

Scene 12.

But there is no need—we speak it from past experience—to hold forth such horrid pictures as these, in order to excite your compassion, and rouse you into benevolence.—It is however of service to us all, to enter sometimes into the house of mourning—to turn aside from the flowery paths, in order to survey those who walk on the precipices, or are entangled in the thorns of life: lest by continually turning our backs on these, we forget at length that there are such as call for our hand to sustain them; our assistance to extricate them from difficulties and distresses.

The all-seeing eye of God looks down with pleasure upon his works, when they are good:—with what delight then must he survey an assembly of his creatures, met to intermix with the sacrifice of prayers and praises, those works which Christ himself hath assured us will make a considerable part of the enquiry

THE END.
“Contending with the fretful elements, &c.”

Act 3. scene 1.

“Rumble thy belly full, spit fire, spout rain;

“Nor rain, wind, thunder, fire, are my daughters.

“I tax you not, you elements, with unkindness, &c.”

Scene 2.

“Poor naked wretches, wheresoe’er you are,

“That bide the pelting of this pitiless storm!

“How shall your houseless heads, and unfed sides,

“Your loop’d and window’d raggedness, defend you

“From seasons such as these?”

C

Scene 5.

enquiry at that day when he shall come in his glory, and all his holy Angels with him: when all nations shall be gathered before him, and he shall separate them one from another, either to be sent away into everlasting punishment, or to be received into life eternal.* God grant us a favourable sentence in that day, thro' the merits of Jesus Christ, and the assistance of the Holy Spirit,—to whom, &c.

* Matth. xxv. 31 to 46.

THE END.

K. (with preceding)

694.9.4
6*

STATE OF THE HOSPITAL,

For the Year ending at Michaelmas 1768.

Number of Patients admitted and discharged, &c.

I N-Patients remaining in the house upon closing the books, <i>October</i> 10, 1767,	7
Out-Patients	26
Admitted In-Patients from <i>October</i> 10, 1767, to <i>October</i> 10, 1768,	160
Out-Patients,	254
In all	447
Of these,	
Cured,	329
Received benefit,	26
Discharged as incurable,	14
Ditto for irregularity and non-attendance,*	16
Ditto at their own request,	7
Dead,	7
Remained in the house <i>October</i> 10, 1768,	10
Ditto Out-Patients then on the books	38
	447

* This article chiefly includes out-patients, many of whom living at a distance, when they are cured, forget, or are unwilling to come and return thanks; and therefore not appearing for two weeks together, are, agreeably to the rules of the Hospital, entered as discharged for irregularity.

ABSTRACT OF THE ACCOUNTS,

From Michaelmas 1767, to Michaelmas 1768.

C H A R G E,		l.	s.	d.
Annual subscriptions,	—	565	10	0
Benefactions for the building and general use, subscribed last year and paid this year,	—	259	2	6
Benefactions this year to the same purposes,	—	138	17	0
Interest of 1600 <i>l.</i> assigned over by Dr. <i>Addenbrooke's</i> Trustees, 3 years at <i>Christmas</i> 1767,	—	144	0	0
Received from the collection at St. <i>Mary's</i> Church,	—	137	1	9
Received from the oratorio,	—	207	17	0
Received from the ball at the <i>Red Lion</i> ,	—	13	13	0
Received from the charity-box,	—	7	15	3½
Received the ballance of last year's account	—	277	1	7½

1750 18 1½

D I S C H A R G E,				
Annual subscriptions not received,	—	31	10	0
Housekeeping				
By Butcher's bill	73 15 3	}	297	8 8
By Brewer's ditto	40 9 0			
By Baker's ditto	60 0 4½			
By Mealman's ditto	3 7 6			
By Grocer's ditto	28 15 4			
By ditto for Lamp Oil, &c.	3 17 0			
By bill for Coals and freightage	32 2 6			
By Carting of ditto	1 17 6			
By Sundries in Matron's book	53 4 2½			
Salaries and wages,	—	83	5	10
Shop-furniture, drugs, and medicines,	—	75	16	11½
Stationary, printing, and advertizing,	—	11	12	3
Building and repairs,	—	361	12	2½
Furniture,	—	25	5	6½
Law-charges,	—	8	19	4
Expences of the musick two days,	—	208	6	7
Paid Mr. <i>Bartlet</i> for leave to carry a drain through his garden,	—	6	6	0
Paid ditto in full compensation for damage done to his bath by the said drain,	—	10	10	0
Cash in the Treasurer's hands,	—	622	9	4½
Ditto in the Matron's hands,	—	7	15	5

1750 18 1½

O F.

OFFICERS OF THE CHARITY.

THE RIGHT HON. THE EARL OF HARDWICKE,
PRESIDENT.

William Howell Ewin, L.L.D. Treasurer.*

Physicians and Surgeons who attend gratis.

Robert Glynn Clobery, M.D. }
Charles Collignon, M.D. } Physicians.
Edward Waring, M.D. }

Mr. Richard Hayles, }
Mr. Allen Hopkins, } Surgeons.
Mr. Thomas Thackery, }

Mr. John Haggerstone, Secretary.

Mr. Stephen Lefebure, Apothecary.

Mrs. Anne Perry, Matron.

Benefactors for the year ending Michaelmas 1768.

	l.	s.	d.
The Rev. Mr. Barnard, Rector of Bardfield, Essex,	5	5	0
The Rev. Mr. Bouchery of Swaffham,	2	2	0
John Pollard Carter, Esq; of Weston Colville,	21	0	0
Dr. Goddard, Physician, Yorkshire,	50	0	0
The Rev. Mr. Hetherington, Fellow of Eton,	50	0	0
Mr. Lunn of Cambridge,	5	5	0
The Rev. Mr. Morris, late of Queen's College,	5	5	0

Total of Benefactions for this year † 138 17 0

* Dr. Ewin having desired to resign the office of Treasurer, which he had held for two years, Mr. Alderman Halsted at the last Michaelmas General Quarterly Meeting was chosen Treasurer in his room, by whom Subscriptions, &c. for the present year are received.

† Besides the above-mentioned benefactions in money, the Hospital received this year a present of a pair of handsome iron gates from William Metcalf, Esq; of Fordham-Abby, Cambridgeshire.

An

An alphabetical List of the annual Subscribers.

A.		l.	s.	d.
John Alderson, Esq; Cambridge,	—	2	2	0
The Rev. Mr. Allen, Trinity College,	—	2	2	0
Charles Allix, Esq; of Swaffham,	—	5	5	0
All Saints Parish in Cambridge,	—	2	2	0
Christopher Anstey, Esq; Trumpington,	—	5	5	0
Mr. John Arthey of Iselham,	—	1	1	0
George Ashby, Esq; Cambridge,	—	2	2	0
The Rev. Mr. Ashby, of St. John's College,	—	1	1	0

B.		l.	s.	d.
Mr. Chancellor Backhouse, of Trinity College,	—	2	2	0
Mrs. Frances Baines, Chesterton,	—	1	1	0
The Rev. Mr. Barford, Cambridge,	—	1	1	0
The Rev. Mr. Barker, Queen's College,	—	1	1	0
The Rev. Dr. Barnardiston, Master of Bene't College,	—	2	2	0
Thomas Benet, Esq; of Cambridge,	—	1	1	0
Mr. Alderman Bentham, ditto,	—	2	2	0
The Rev. Mr. Edmund Bentham, Fel. of St. John's,	—	1	1	0
The Rev. Dr. Beridge, of Cambridge,	—	2	2	0
The Rev. Mr. Beridge, of Jesus College,	—	1	1	0
Sir Robert Bernard, Bart. Hunts.	—	5	5	0
The Rev. Mr. Blakeway,	—	1	1	0
Mr Richard Blows, of Whittlesford,	—	2	2	0
Mr. Thomas Bond, Surgeon, of Cambridge,	—	1	1	0
Mr. William Bones, of Ditton,	—	1	1	0
The Rev. Dr. Brooke, of Cambridge,	—	2	2	0
Mr. Bullen, of Barnwell,	—	1	1	0
Mr. Alderman Burleigh, of Cambridge,	—	1	1	0
The Rev. Dr. Burrough, of Wisbeach,	—	1	1	0
The Rev. Mr. Bullock, of Drayton,	—	2	2	0

C.		l.	s.	d.
The Honourable Charles Sloane Cadogan, Esq;	—	10	10	0
Dr. Calvert, of Trinity Hall,	—	3	3	0
The Rev. Mr. Cardale, of St. John's College,	—	1	1	0
The Rev. Dr. Caryl, Master of Jesus College,	—	2	2	0
Mr. Edward Chapmam, of Cambridge,	—	2	2	0
Chesterton Parish,	—	4	4	0
Mr. William Clapham, of Cambridge,	—	1	1	0

Thomas

C.

l. s. d.

Thomas Cockayne, Esq; of Soham,	—	4	4	0
James Collier, Esq; of March,	—	2	2	0
Dr. Collignon, Cambridge,	—	4	4	0
The Rev. Mr. Colman, Bene't College,	—	1	1	0
Messrs. Corbin & Co. London,	—	2	2	0
Mr. Daniel Corney, Shelford,	—	2	2	0
Sir John Hynde Cotton, Bart. of Madingley,	—	10	10	0
Mr. Peter Cowling, of Fenstanton,	—	2	2	0
Mr. Curtis, Ditton,	—	1	1	0

D.

Mr. Dandridge, of Cambridge,	—	1	1	0
The Rev. Dr. Davis, of Trinity College,	—	2	2	0
Francis Dawes, Esq; Peterhouse,	—	1	1	0
Mr. James Day, of Cambridge,	—	1	1	0
Francis Dixon, Esq; of Upwell,	—	2	2	0
Mr. Berry Dodson, of Swavesea,	—	2	2	0

E.

The Rev. Dr. Elliston, Master of Sidney College,	—	2	2	0
The Rt. Rev. the Lord Bishop of Ely,	—	20	0	0
William Howell Ewin, Esq; of Cambridge,	—	2	2	0
Miss Ewin, ditto,	—	2	2	0

F.

The Rev. Mr. Farmer, of Emmanuel College,	—	1	1	0
Mr. Charles Finch, of Cambridge,	—	2	2	0
Mrs. Charles Finch, ditto,	—	1	1	0
Mr. Joshua Finch, ditto,	—	2	2	0
Mrs. Sarah Finch, ditto,	—	2	2	0
Mr. John Fisher, ditto,	—	2	2	0
The Rev. Mr. Fisher, of Duxford,	—	1	1	0
Mr. Fuller, Cook of Trinity College,	—	1	1	0

G.

The Rev. Dr. Garnet, Prebendary of Ely,	—	2	2	0
Mr. Alderman Gifford, of Cambridge,	—	1	1	0
Mr. John Gillam, ditto,	—	1	1	0
Dr. Glynn, King's College,	—	4	4	0
The Rev. Dr. Goddard, Master of Clarehall,	—	2	2	0
John Goddard, Esq; of Wisbich,	—	2	2	0
The Rev. Dr. Gooch, of Ditton,	—	2	2	0
The Rev. Dr. Gordon, of Cambridge,	—	2	2	0

The

G.	l.	s.	d.
The most Hon. the Marquis of Granby, Chevely Park,	21	0	0
The most Noble the Marchioness Gray,	5	5	0
William Greaves, B. B. Esq; of Fulbourn,	5	5	0
The Rev. Dr. Thomas Greene, Dean of Salisbury,	5	5	0
Charles Greene, Esq; of Hemmingford, Hunts.	2	2	0
Mrs. Sufanna Greene, of Cambridge,	1	1	0

H.	l.	s.	d.
Mr. John Haggerstone, of Cambridge,	1	1	0
The Rev. Dr. Hallifax, Trinity Hall, Cambridge,	2	2	0
Mr. Alderman Halsted, Cambridge,	2	2	0
The Right Hon. the Earl of Hardwicke, Wimple,	21	0	0
James Harkness, Esq; of New Barns, Isle of Ely,	2	2	0
The Rev. Mr. Harris, Chevely,	2	2	0
Sir Thomas Hatton, Bart. Longstanton,	5	5	0
The Hon. E. Finch Hatton, late Mem. for the Univ.	5	5	0
Mr. Richard Hayles, Surgeon, Cambridge,	2	2	0
Mr. William Headly, of Grandchester,	1	1	0
Mr. Henry Headly, ditto,	1	1	0
Mr. William Headly, of Shelford,	1	1	0
The Rev. Mr. Heaton, Prebendary of Ely,	2	2	0
The Hon. and Rev. Dr. Hervey, ditto,	2	2	0
The Rev. Mr. Hetherington, Fellow of Eton,	10	0	0
The Rev. Mr. Hey, of Sidney College,	1	1	0
The Rev. Mr. Hickes, Caius College,	1	1	0
The Rev. Dr. Hinchliffe, Master of Trinity College,	2	2	0
John Hitch, Esq; of Melbourn,	2	2	0
Mr. Allen Hopkins, Surgeon, Cambridge,	1	1	0
The Rev. Mr. Hubbard, of Emmanuel College,	2	2	0
The Rev. Mr. Hughes, of Queen's College,	2	2	0
Mr. William Hurrell, of Sawston,	1	1	0
Mr. Swann Hurrell, ditto,	1	1	0
Mr. Thomas Hyde, Cambridge,	2	2	0

J.	l.	s.	d.
The Rev. Mr. Jebb, of Cambridge,	1	1	0
Soame Jennings, Esq; of Bottisham,	10	10	0
The Rev. Mr. Jones, of Ely,	2	2	0
Iselham Parish,	2	2	0

L.	l.	s.	d.
The Rev. Dr. Law, Master of Peterhouse,	2	2	0
Edward Leeds, Esq; Croxton,	2	2	0
The Right Rev. the Ld. Bishop of Lincoln, Buckden,	5	5	0
Mr. Thomas			

L.		l.	s.	d.
Mr. Thomas Lombe, of Cambridge,	—	2	2	0
Mr. Longmire, of Peterhouse,	—	2	2	0
Mr. Lonisdale, Linton,	—	1	1	0
The Rev. Mr. Professor Lort, Trinity College,	—	2	2	0
The Rev. Mr. Ludlam, St. John's College,	—	2	2	0
Henry Lyell, Esq; Bourne,	—	3	3	0

M.				
Thomas Markby, Esq; Cambridge,	—	5	5	0
The Rev. Mr. Martyn, Sidney College,	—	2	2	0
Mr. Charles Martindale, of Cambridge,	—	1	1	0
The Parish of St. Mary's the Great,	—	3	3	0
The Rev. Dr. Mason, of Orwell,	—	2	2	0
The Rev. Mr. Masters, of Land Beach,	—	2	2	0
The Rev. Mr. Meads, of Rampton,	—	2	2	0
William Metcalf, Fordham Abbey, Esq;	—	5	5	0
The Rev. Mr. Metcalf, of Toft,	—	2	2	0
The Parish of St. Michael, Cambridge,	—	2	2	0
The Rt. Hon. Lord Monfort, Horseheath,	—	21	0	0
Mr. Mortlock & Co. Cambridge,	—	2	2	0
Mr. Henry Mulliner, of Cambridge,	—	1	1	0

N.				
The Rev. Mr. Naylor, Milton,	—	1	1	0
Mr. Alderman Newling, of Cambridge,	—	1	1	0
Mr. Alderman Norfolk, ditto,	—	1	1	0

O.				
The Rev. Dr. Ogden, of Cambridge,	—	2	2	0
Ovir Parish,	—	2	2	0

P.				
Mr. Palmby, of Ditton,	—	1	1	0
Thomas Panton, Esq; Newmarket,	—	5	5	0
Mrs. Panton, ditto,	—	3	3	0
The Rev. Mr. Pemberton, Trumpington,	—	2	2	0
Mrs. Pepys, of Cambridge,	—	2	2	0
Granado Piggot, Junior, Esq;	—	3	3	0
Mr. William Pleasance, of Cambridge,	—	0	10	6
The Rev. Dr. Plumtre, Master of Queen's College,	—	2	2	0
Mr. Professor Plumtre, of Cambridge,	—	4	4	0
Mr. Porter, ditto,	—	2	2	0
Mrs. Esther Porter, Fulbourn,	—	2	2	0
The Rev. Mr. Postlethwaite, Trinity College,	—	2	2	0

D

Mr. Pot-

P.	l.	s.	d.
Mr. Potterill, of Foulmire, ———	1	1	0
The Rev. Dr. Potter, Dean of Canterbury, ———	2	2	0
The Rev. Dr. Powell, Master of St. John's College, ———	5	5	0
The Rev. Dr. Prescott, Master of Catherine Hall, ———	2	2	0
Sir Samuel Prime, Bart. Whitton, Suffolk, ———	5	5	0
Miss Pritchard, of Cambridge, ———	1	1	0
The Rev. Mr. Proby, Doddington, ———	2	2	0
Mr. Purchase, of Cambridge, ———	2	2	0
The Rev. Mr. Purkis, Magdalen College, ———	1	1	0
Joseph Pyke, Esq; of Cambridge, ———	2	2	0

R.

The Rev. Dr. Richardson, Master of Emman. Coll. ———	4	4	0
Mr. Richmond, Trinity College, ———	1	1	0
Mr. Peacock Rickard, of Swaffham, ———	2	2	0
The Rev. Dr. Rutherford, of Cambridge, ———	2	2	0

S.

Mr. Salsbury, ———	1	1	0
The Rev. Mr. Salt, Rector of Hildersham, ———	2	2	0
Mr. Sawbridge, of Emmanuel College, ———	2	2	0
Mr. Searanck, of Newmarket, ———	2	2	0
The Rev. Mr. Serocold, Cherry Hinton, ———	2	2	0
Jenison Shafto, Esq; of West Wrating, ———	5	5	0
The Rev. Dr. Sharp, of Bene't College, ———	2	2	0
The Rev. Dr. Shepherd, of Christ College, ———	2	2	0
The Rev. Dr. Smith, Master of Caius College, ———	2	2	0
Mr. Thomas Smith, of Cambridge, ———	1	1	0
Mr. William Smith, ditto, ———	0	10	6
Mrs. Sparkes, ditto, ———	2	2	0
Peter Stanley, Esq; of Paxton, Hunts. ———	5	5	0
Robert Stephenson, Esq; Newton, ———	2	2	0
The Rev. Mr. Stephenson, Foulmire, ———	1	1	0
Mr. Stevens, of Cambridge, ———	1	1	0
The Rev. Dr. Sumner, Provost of King's College, ———	4	4	0
Mr. Sumpter, of Histon, ———	1	1	0
Mrs. Swann, of Cambridge, ———	1	1	0

T.

The Rev. Mr. Talbot, of Cambridge, ———	1	1	0
Mr. Thomas Thackeray, Surgeon, ditto, ———	1	1	0
The Rev. Dr. Thomas, Master of Christ College, ———	2	2	0
The Rev. Mr. Thorpe, Catherine Hall, ———	1	1	0
The Hon. T. Townshend, Member for the Univer. ———	5	5	0
Water-Trevillian, Esq; of Queen's College, ———	2	2	0

William

U. V.			l.	s.	d.
William Vachell, Esq; of Hinxton,	—	—	2	2	0
Sir Philip Vavazor, Wisbeach,	—	—	3	3	0
The University Chest,	—	—	21	0	0

W.

Mr. Wall, Apothecary, of Cambridge,	—	—	1	1	0
Ditto, for a friend,	—	—	1	1	0
The Hon. Barton Wallop, Esq; Magdalen College,	—	—	2	2	0
Thomas Watson Ward, Esq; of Wilbraham,	—	—	1	1	0
Mr. Professor Waring, Magdalen College,	—	—	2	2	0
The Rev. Mr. Watkins, of Ely,	—	—	1	1	0
Mr. Alderman Weales, of Cambridge,	—	—	1	1	0
Mr. Weales, Senior, ditto,	—	—	1	1	0
Mrs. Wedd, Foulmire,	—	—	1	1	0
Robert Wensley, Esq; of Wisbich,	—	—	2	2	0
Mr. Richard Whish, of Cambridge,	—	—	2	2	0
Mr. Alderman Whiskin, ditto,	—	—	1	1	0
The Rev. Mr. Whiffon, Trinity College,	—	—	2	2	0
Daniel Whitby, Harston,	—	—	1	1	0
Mr. Alderman Whitred, Senior, of Cambridge,	—	—	1	1	0
Mr. Alderman Whitred, Junior, ditto,	—	—	1	1	0
Willingham Parish,	—	—	2	2	0
Hale Wortham, Esq; of Royston,	—	—	2	2	0
Mr. John Wiles, of Waterbeach,	—	—	1	1	0

Y.

The Hon. Mr. Charles Yorke, Mem. for the Univer.	—	—	5	5	0
The Hon. & Rev. Mr. J. Yorke, Dean of Lincoln,	—	—	2	2	0
Mr. Yorke, of Cambridge,	—	—	1	1	0
John Younghusbands, Esq;	—	—	2	2	0

Total of annual Subscriptions 565 10 0

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By

By the STATUTES, RULES and ORDERS already published, the Contributors are informed of the regulations under which the Charity is governed; yet it may not be amiss to remind them here of the following particulars:

THIS HOSPITAL, both by the WILL of the *Founder*, and the ACT of PARLIAMENT, is a GENERAL Hospital, not appropriated to the County of Cambridge; only it is expected, that all persons applying for relief in it from other Counties, should be recommended by Subscribers residing, or having property, in those Counties where such persons live.

Subscribers, who recommend Patients from distant places, may send their cases drawn up by some Physician, Surgeon, or Apothecary, (*post paid*) directed to the Secretary, at the Hospital. And an answer will be returned the first Board-Day, whether, and when such Patients can be admitted.

All Benefactors of twenty guineas, or upwards, at one time, are Governors during life; and all Subscribers of two guineas *per annum*, or upwards, are Governors during payment.

An annual meeting of all the Contributors is held in *June*, on a day fixed at the preceding general meeting, and a Sermon preached before the Society.

A general Court of Governors for transacting the extraordinary business of the Society, is held four times in the year, *viz.* on the first *Monday* after *March* the 24th, *June* the 24th, *September* the 29th, and *December* the 25th.

A weekly Board of Governors, consisting of five at least, meets every *Monday* at eleven of the clock, to regulate all matters relating to the admission and discharge of patients; to enquire into the behaviour of officers and servants, examine and pass the weekly accounts, and prepare matters for the general board.

Persons who meet with sudden accidents, requiring the immediate Help of Surgery, are received at any hour of the day or night, without any recommendation. All other patients are admitted on *Mondays* between the hours of ten and twelve; and they are desired to attend punctually before eleven o'clock, it having been found inconvenient to admit any who offer themselves after that hour.

For

For every guinea subscribed, and every ten guineas given in Benefactions, the Subscriber or Benefactor has a right of recommending one In-patient in a year; but no Contributor is to have more than one patient in the house at one time: nor is any Subscriber's recommendation to be accepted, while his Subscription is in arrear.

A Visiting Clergyman, to read prayers *, and a House Visitor, to see that the rules concerning officers, servants, and patients, be duly observed, and the provisions good, are appointed every week.

Two Governors are appointed, every quarter, to inspect the tradesmen's bills, and two others in *June*, to be Auditors of the accounts at the end of the year. An abstract of which will be yearly published for the Satisfaction of the Public.

The Governors think it necessary to inform the Subscribers, that the Hospital account will be closed every year upon *October* the 10th; and they hope, that every one's Subscription will be paid early in the year, as it is of great service to the Charity to have money in advance, to defray the running expences of the House; and by ready payment, to purchase necessaries at the cheapest rate.

It is taken for granted, that every Subscriber will continue his Subscription till the contrary is signified to the Secretary at the Hospital.

The

* The following is a list of those Gentlemen belonging to the Town and University, who have voluntarily engaged to read Prayers, &c. at the Hospital, in weekly rotation; — with the days prefixed to their names, on which their several weeks for the next turn begin, viz.

1768.		1769.	
Dec. 19.	Dr. Caryl,	Feb. 13.	Mr. Jebb,
26.	Mr. Berdmore,	20.	Dr. Sharp,
1769. Jan. 2.	Mr. Farmer,	27.	Dr. Gordon,
9.	Dr. Barnardiston,	Mar. 6.	Dr. Brooke,
16.	Mr. Thackeray,	13.	Mr. Talbot,
23.	Mr. Lort,	20.	Dr. Goddard,
30.	Dr. Thomas,	27.	Mr. Colman.
Feb. 6.	Mr. Barker.		

If any other Gentlemen should find leisure or inclination for such an employment, their assistance will be thankfully acknowledged.

The Form of a Recommendation:

To the Governors of Addenbrooke's Hospital in Cambridge.

Gentlemen,
I Desire you will admit *aged* to be an *of the Parish of* patient of the said Hospital, whom I hereby recommend as a proper object of Charity: and am,
 Your humble Servant,

The Form of a Devise of real Estates.

I Give and devise unto the President and Governor of Addenbrooke's Hospital, in the Town of Cambridge, and their Successors for ever, for the uses, intents and purposes herein after-mentioned, that is to say, to be by them applied to the general uses of the said Hospital; or, to be by them applied for and towards the Relief and Support of the Sick Persons and Patients there.

The Form of a Bequest of personal Estates.

I Give and bequeath unto the President and Governor of Addenbrooke's Hospital, in the Town of Cambridge, the Sum of to be by them applied to the general uses of the said Hospital; or, to be by them applied for and towards the Relief and Support of the Sick Persons and Patients there.

T H E E N D.

